

Greek Word List

agora (# 58 ἀγορά) – Acts 16:19
aion (165 αἰών) - Ephesians 2:2
akrogoniaios (204 ἀκρογωνιαίος) - Ephesians 2:20

amomos (299 ἄμωμος) - Ephesians 1:4
apeitheia (543 ἀπειθεία) - Ephesians 2:2
arche (746 ἀρχή) - Ephesians 1:21, Revelation 3:14
asserion (787 ἀσάριον) - Matthew 10:29
autos (846 αὐτός) - Ephesians 1:18
Chrestos, chrestotes, (5543 adj., χρηστός; 5544 n., χρηστότης) kind, kindness. See Trench, p. 247-250. Only translated “good” in 1 Cor. 15:33.
deomai (1189 δέομαι) - Matthew 9:38
Dia Touto (1223 διά 3778 τοῦτο) - Ephesians 1:15
didomi (1325 δίδωμι) - Ephesians 1:22
Dunamis (1411 δύναμις) - Ephesians 1:19
eis (1519 εἰς) - Ephesians 1:5
En (1722 ἐν) - Ephesians 2:7

energeia (1753 ἐνέργεια) - Ephesians 1:19
energeo (1754 ἐνεργέω) - Ephesians 2:2
epithumia (1939 ἐπιθυμία) - Ephesians 2:3
ge (#1093 γῆ) – Luke 4:5
hieron (2411 ἱερόν) - Matthew 24:1
Hina (2443 ἵνα) - Ephesians 2:7
humeis (5210 ὑμεῖ) - Matthew 15:3
hyperetes (5257 ὑπηρέτης) – John 18:3
ischus (2479 ἰσχύς) - Ephesians 1:19
kai (2532 καί) - Matthew 15:3
kratos (2904 κράτος) - Ephesians 1:19
kosmos (2889 κόσμος) - Ephesians 1:4, 2:2; Luke 4:5
kunarion (2952 κυνάριον) - Matthew 15:26, 27
logos (3056 λόγος) - John 1:1
marturion (3142 μαρτύριον) - 1 Corinthians 2:1
mello (3195 μέλλω) - Ephesians 1:21
musterion (3466 μυστήριον) - Ephesians 1:9
naos (3485 ναός) - Ephesians 2:21
noeo (3539 νοέω) - Ephesians 3:4
nous (3563 νοῦς) - Ephesians 4:17
oikoumene (3625 οἰκουμένη) Luke 4:5
paidiske (# 3814) – John 18:17
paroimia (3942 παροιμία) John 10:6
paraptoma (3900 παράπτωμα) - Ephesians 1:7, 2:5

phusioo (# 5448 φυσιώω) – 1 Cor. 4:6
porneia (4202 πορνεία) – Matt. 5:32
pote (4218 ποτέ) - Ephesians 2:2
skandalizo (4624 σκανδαλίζω) - Matthew 5:29
suggenes (# 4773 συγγενής) – Rom. 9:3
sunesis (3539 νοέω) - Ephesians 3:4
Theos (2316 θεός) - John 10:33
theotes (2320 θεότης) - Colossians 2:9
To loipon (3063 Τὸ λοιπόν) Phil. 3:1.

ou me The Greek language uses the double negative, *ou me* (literally “not not” with two different “nots” to express a very strong negative. We have usually translated it “by no means” and sometimes “in no way” “absolutely not” “surely not.” The downside of “by no means” is that there are occasions when the word “means” can be taken literally, such as “I will not (‘by no means’) cause my brother to fall.” In these cases, the word “means” can be interpreted literally, i.e., that the person is responsible to insure that there are no “ways” in which he causes his brother to sin, rather than he is responsible to see that he “absolutely” does not cause his brother to sin. The places we noted that it occurs are: **Matt.** 5:18, 20, 26; 10:23, 42; 13:14; 15:6; 16:22, 28; 18:3; 23:39; 24:2, 21, 34, 35; 25:9; 26:29, 35; **Mark.** 9:1, 41; 10:15; 13:2, 19, 30, 31; 14:25, 31; 16:18; **Luke.** 1:15; 6:37 (2x); 8:17; 9:27; 10:19; 12:59; 13:35; 18:7, 17; 21:18, 32, 33; 22:16, 18, 67, 68; **John** 4:14, 48; 6:35 (2x), 37; 8:12, 51, 52; 10:5, 28; 11:26, 56; 13:8, 38; 18:11; 20:25; **Acts** 13:41; 28:26; **Rom.** 4:8; **1 Co.** 8:13; **Gal.** 5:16; **1 Thess.** 4:15; 5:3; **Heb.** 8:11, 12; 10:17; 13:5 (2x); **1 Pet.** 2:6; **2 Pet.** 1:10; **Rev.** 2:11; 3:3, 5, 12; 9:6; 15:4; 18:7, 14, 21, 22 (3x); 21:25, 27.